NO REASON TO LIVE, NO REASON TO DIE

POEMS OF AN EXISTENTIAL CRISIS

BY SCOTT PEYTON AND STEFAN KOBILJAK

PREFACE

We wrote these poems as part of a project for our class in Existentialist philosophy. It is no surprise that when we tell people we are taking such a class, they almost always ask what Existentialism is. Unfortunately for our curious friends (most of whom are just trying to make small talk), the answer is quite complicated. Existentialism is a philosophical and literary *movement*, not a specific *system* or *worldview*, and because of that it resists a simple definition. Many thinkers – among them Fyodor Dostoevsky, Friedrich Nietzsche, Soren Kierkegaard, Martin Heidegger, Jean-Paul Sartre, Albert Camus, and Simone de Beauvoir – have contributed to the tradition over the past two centuries and have brought different worldviews and perspectives into their arguments. However, there are some thematic undercurrents that encapsulate much of Existentialist thought. Existentialists tend to deal with questions pertaining to the way in which we exist in the world. What kinds of beings are we? The Existentialists answer this question in a variety of ways, but they share certain characteristics. Existentialists tend to emphasize a radical individualism, human freedom, the idea that meaning in our lives (if it exists at all) is created by us rather than given to us, that our existence is finite, and that we ought to live authentically.

These poems present a narrative of someone undergoing an existential crisis in response to the death of a loved one. The term "existential crisis," while quite common in popular culture, is not always clearly understood. In this case, we are using it in its technical, philosophical definition. An existential crisis, in this sense, is an event or series of events that forces one into a confrontation with certain underlying truths about the nature of one's existence that are unpleasant or contradictory. Such truths include the "absurd" nature of the human condition, the inevitability of death, or the recognition of the idea that there is no pre-given meaning in our lives and of our

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responsibility to create that meaning for ourselves. What these poems are attempting to convey is what it feels like to go through such a confrontation.

In creating these poems, we are under no delusions of grandeur. This collection is far from a masterpiece, heaving been written over the course of only a few months by two undergraduates with no formal training in poetic writing. However, we hope that despite this, these poems can help you process your own moments of existential dread. We hope that we can engage you and help you learn about the themes present in the long and rich tradition of Existentialist philosophy and literature. At the very least, we hope that these poems can pique your interest enough to find out more about Existentialism through other sources. We have placed a list of recommended books for those of you who want to learn more at the end of the collection.

With all the explanations out of the way, we humbly submit our work to you.

Scott Peyton and Stefan Kobiljak

"Life's but a walking shadow, a poor player That struts and frets his hour upon the stage And then is heard no more: it is a tale Told by an idiot, full of sound and fury, Signifying nothing."

-William Shakespeare, *Macbeth*, Act V, Scene V

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Our love is like a symphony Played in perfect harmony. For though the tempo may rise and fall We stay together through it all. And as the melody hits my ears Its beauty pushes back all my fears. This moment transcends time and space, As I brush my fingers against your face, Pulling your lips where they're meant to be, As we finish our perfect symphony.

II

ah, my beauty unheard of, the sweet songs of my heart, look up on me with those devilish eyes that I'll never be doomed to part.

my eternal sun, my sweetest hue, our love is forever renewed.

crawl on over and hug me now while in my head I recite all our marriage vows.

III

As I fall asleep beside you, I can think of no better reason to wake up Than to see your face.

As I leave in the morning,

I can think of no better reason to come home

Than to hear you rant over dinner about how Nietzsche wrote so narcissistically,

Only to chuckle because you know I've heard it so many times that I may as well be trapped in an eternal recurrence.

And when I say you mean the world to me, I mean it. Because when I'm with you your love envelopes me,

Spreading out in every direction,

Forming a world of warmth and light.

IV

Wham.

Heavy metal machine music. Titanium vs. Titanium screech spinning round in the air as if we were ballerinas.

Bam, bam, blank.

awake,

air raid siren of horror ringing freely in my brain.

Terror sinches in my stomach – they're out of the car, too.

Formless, unmoving, shrapnel sits softly in their chest.

fingernails dug deep into the concrete, my infantile crawling over, desperately slow.

Their body dragged away.

eyes,

open and wide,

no longer the ones I've known.

\mathbf{V}

The eyes look into me All else fades into nothingness As a mouth I cannot see Makes sounds I cannot comprehend

Why must they look? If only, somehow, I could escape the gaze That looks so penetrating Waiting for the anguish to show itself Waiting for the tears to pour forth.

But they can't

Because

This

Can't

Be.

You

Can't

Be

Gone.

The eyes look into me

And they are expecting me to cry...

So, the tears that formed in the eyes that look upon me Come rushing out of my own.

VI

How Strange it was Looking at it. A body, devoid of life Taking up space where you used to be

But soon, I don't look at it at it anymore As they close the casket And lower it into the ground Where a stone bears your name.

I too take up space.

I am suddenly aware of my teeth, Of the saliva in my throat, Of my eyes moving in their sockets Of my muscles constricting as I move

I too will soon be nothing more Than something through which blood used to flow.

VII

As I fall asleep without you, I can think of no reason to wake up. But I do anyways.

As I leave in the morning,

I can think of no reason to come home

Just to stare at your empty seat as I eat in silence.

Only to tear up because I know I'll have

to return to this again and again, trapped

by the shadows of what once was.

And they say it will get better with time.

But they're wrong.

Because though every day, I push through the grief that penetrates my soul.

When the day ends, I see that empty chair,

And the boulder rolls down the hill once more.

VIII

Your shimmering figure stands on the bank upstream, Reaching for me, as I push against the current Reaching for you. But the river, with the strength of a raging bull Pulls me under, and I slip away. Time fills my lungs, As I flow limply towards the darkness where

the river ends.

IX

His soft, lidded form naked, skinny and hung above me I wish he'd open his sour malt ball eyes.

I've seen what he's done for others why curse and torture me? No tests – his evil seethes through my soul.

I bought his ticket of faith, I took his ride, and where has that left me? X

Blue midnight hours Unloaded false faith.

What is this? Who am I? Why can I not escape all my lonely skin?

My anguish intertwined with this indifferent world -Unholy houses detached, callous, emotionless.

I am but a ripple, in the coursing river of time.

<u>XI</u>

passive, consistent agony blinding white snow, pale as your once-warm eyes,

the world I live in is so unreasonable and pure!

the world gives it always, Pluto sticks his mighty claws in and does so without any reason. I regret my relationship with Mother Earth She leaves me behind.

I drip away into a zomboid fever from the world's constant beatings.

<u>XII</u>

Hell could not have been on Earth with you here, yet

the Devil sat upon His malevolent throne cackling; smug with poison.

If we could walk

Together again -

Please take me away

my self-hatred

Is only matched

by my hatred of the world.

I have hate pure, sweet hate

and I return to absinthe.

XIII

Perched upon a barstool, dizzy, swimming, my fourth night continued.

He appears, in the dim owl-light boisterous again.

He is happy and smiling – an unforgivable sin he knows me, I bet.

I follow, stalk I watch him piss and I strike.

Clawed hands wrapped around, I take no quarter and neither does the world.

Blue bulging eyes, he can understand now, understand like me.

Falsely smiling, I sit and wonder just what'd they'd think of me.

XIV

I stare at him. He lies on the ground, Simply a heap of matter. My will has dominated. My freedom has conquered.

But then, I see the eyes. Glazed over, nothing behind them, Just like yours were, When the flames consumed your soul And when they consumed mine.

I too have become nothing more Than a simple heap of matter. Reduced to nothing more than a thing, I wish I could escape my actions. Then, maybe, I could escape myself.

<u>XV</u>

Everything happens for a reason, they say. As if that's supposed to comfort me When *I* was the reason we were on that road. *I* chose to go out into the world.

Every action branches into infinity A slip of the tongue can save a life Or level a city Or get lost in a crowd Never to be thought of again.

How can we bear the weight of what we cannot see? Must we run blindly into the dark?

XVI

I stand paralyzed The shadows grip my throat And my breath grows thin As thousands of lives spread out before me

Some are filled with joy, Others with sorrow.

I fall to my knees as I realize That each is as futile as the next.

Every choice is a murder.

With every step I end thousands of lives I could have lived.

And all this for the vain hope that I will someday die a happy death. No Reason to Live, No Reason to Die

<u>XVII</u>

Since I began loving you, hours take so long to turn into days.

Whether to continue or not does not matter in any sort of way.

I need you, your lessons your love, all of you.

I need your memory always in my brain.

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<u>XVIII</u>

Free

Free again.

I stare down the yellow sun

And lasso the new moon.

The silence of my soul breaking Remnants dying in the brand-new light!

Let the die be cast! There's no reason to do anything but there's no reason *not* to do anything – and I choose doing!

XIX

As I look to the sky The stars stare down at me The eyes of gods larger than I'll ever be Yet long dead and long forgotten

I fall to my knees and cry out A raging scream A crescendo terrifying and beautiful

I have no reason to live But no reason to die. The possibilities surround me The future mine to shape.

So, I choose to live I choose to love In spite of the pain

Because I would prefer to live this Hellish existence Again and again for eternity Than to never have loved you.

My cry echoes in the night And the gods blink As the sunlight breaks out over a new day.

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RECOMMENDED READING

Philosophy:

Camus, Albert. The Myth of Sisyphus.

Camus, Albert. The Rebel.

De Beauvoir, Simone. The Ethics of Ambiguity.

De Beauvoir, Simone. The Second Sex.

Fanon, Frantz. Black Skin, White Masks.

Kierkegaard, Soren. Fear and Trembling.

Nietzsche, Friedrich. Beyond Good and Evil.

Nietzsche, Friedrich. The Birth of Tragedy.

Rilke, Rainer Maria. Letters to a Young Poet.

Sartre, Jean-Paul, *Existentialism is a Humanism*.

Wartenburg, Thomas E. Existentialism: A Beginner's Guide.

Fiction/Literature:

Camus, Albert. The Plague.

Camus, Albert. The Stranger.

De Beauvoir, Simone. She Came to Stay.

Dostoevsky, Fyodor. The Brothers Karamazov.

Dostoevsky, Fyodor. Notes from Underground.

Kafka, Franz. The Trial.

Sartre, Jean-Paul. Nausea.

Sartre, Jean-Paul. No Exit and Three Other Plays.